

City of Jerome Council Agenda  
January 16, 2024  
Regular Meeting  
Council Chambers 100 East Ave. A

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**MAYOR DAVE DAVIS AND COUNCILPERSONS JASON PETERSON,  
CHRIS BARBER, BRYAN CRAIG, AND DALE ROSS**

Council Chambers will be open to the public with social distancing guidelines. We will continue to broadcast meetings via Zoom. You are encouraged to join the meeting by clicking on the link or calling in from your phone before 5:30 p.m. on Tuesday, January 16<sup>th</sup>:

<https://us02web.zoom.us/j/83765279011>

Meeting ID: 837 6527 9011

One tap mobile

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  - +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
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- +1 386 347 5053 US
- +1 507 473 4847 US
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- +1 689 278 1000 US
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**Please Note:** *Speakers who have been given the floor may be limited to three minutes of discussion.*

**Call to Order – 5:30 PM**

**Roll Call**

**Pledge of Allegiance**

**Invocation**

**Consent Agenda – Action item**

*The consent calendar consists of items that are considered to be routine in nature and will be enacted in the form of one motion. Any item can be removed from the consent calendar and heard in its regular order at the request of any council member or the mayor.*

1. Approve the minutes of the January 2, 2024 regular meeting
2. Approve to pay Northside Canal for 2024 Irrigation Assessment of 1090.31 shares at \$28.00 per share at a total cost of \$30,528.56
3. Monthly Department Reports

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***\*Idaho Code 74-204(4) states “An agenda item that requires a vote shall be identified on the agenda as an ‘action item’ to provide notice that action may be taken on that item. Identifying an item as an action item on the agenda does not require a vote to be taken on that item.”***

***Please turn off your cellular phone and other electronic devices. Any person requesting to be placed on the agenda, or needing special accommodation to participate in the above-noticed meeting should contact the City Clerk at City Hall, 152 East Avenue A Jerome, ID 83338, or by telephone at 324-8189, ext. 105. A seven day notice prior to the meeting is required to be placed on the agenda.***

***Cualquier persona que necesite servicios de traducción debe contactar al Palacio Municipal, llamando al (208)324-8189, al menos 7 días antes de la junta.***

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4. Approve Claims

### **Citizen Correspondence, Issues & Reports**

*Speakers may be limited to three minutes of discussion.*

### **City Council Discussion & Possible Action Items**

1. Consider approval of Teton Springs Subdivision Final Plat – *Action Item*
2. Approve funds to repair Trojan UV Wiper System at the Wastewater Treatment Plant– *Action Item*
3. Approve funds to purchase 20 Kubota Membrane Cassettes for the Wastewater Treatment Plant – *Action Item*

### **Council Reports**

### **Department Reports**

### **Adjourn**

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