

City of Jerome Council Agenda  
November 7, 2023  
Regular Meeting  
Council Chambers 100 East Ave. A

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**MAYOR DAVE DAVIS AND COUNCILPERSONS JASON PETERSON,  
CHRIS BARBER, BRENT “OOP” JOHNSON, AND BRYAN CRAIG**

Council Chambers will be open to the public with social distancing guidelines. We will continue to broadcast meetings via Zoom. You are encouraged to join the meeting by clicking on the link or calling in from your phone *before 5:30 p.m. on November 7<sup>th</sup>*:

<https://us02web.zoom.us/j/85990103976> Meeting ID: 859 9010 3976

One tap mobile

+12532050468,,85990103976# US +12532158782,,85990103976# US (Tacoma)

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| • +1 346 248 7799 US (Houston)  | • +1 386 347 5053 US | • +1 305 224 1968 US                 |
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Find your local number: <https://us02web.zoom.us/j/keQVMHaZQ>

**Please Note: Speakers who have been given the floor may be limited to three minutes of discussion.**

**Call to Order – 5:30 PM**

**Roll Call**

**Pledge of Allegiance**

**Invocation by Pastor Caroline Shoobridge with the First Baptist Church**

**Public Hearing No. 1**

1. To consider annexation and zoning for the property described as follows: being a portion of the E ½ of Section 25, Township 8 South, Range 16 East, Boise Meridian, Jerome County, Idaho, more commonly known as the uncultivated property north of

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*\*Idaho Code 74-204(4) states “An agenda item that requires a vote shall be identified on the agenda as an ‘action item’ to provide notice that action may be taken on that item. Identifying an item as an action item on the agenda does not require a vote to be taken on that item.”*

*Please turn off your cellular phone and other electronic devices. Any person requesting to be placed on the agenda, or needing special accommodation to participate in the above-noticed meeting should contact the City Clerk at City Hall, 152 East Avenue A Jerome, ID 83338, or by telephone at 324-8189, ext. 105. A seven day notice prior to the meeting is required to be placed on the agenda.*

*Cualquier persona que necesite servicios de traducción debe contactar al Palacio Municipal, llamando al (208)324-8189, al menos 7 días antes de la junta.*

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Peters Way, west of Victory Lane and parallel along the east side of Interstate 84 for approximately 375 feet; Jerome, Idaho, containing approximately 3.01 acres.

### **Ordinance - Annexation and Zoning Request**

1. Ordinance 1223, Bill 708 Annexation and Zoning, Introduction – *Action Item*

### **Public Hearing No. 2**

1. To consider a request from Erendida Godoy C/O EHM Engineers, Inc. Matt Ahrens, E.I.T., for a residential final plat on the property located at Tax 2201296 of NE Jerome Unplatted (NE 18-8-17), more commonly known as 1511 North Fillmore, Jerome, Idaho, approximately 4.785 acres.

### **Final Plat**

1. Approve Teton Springs Subdivision Final Plat – *Action Item*

### **Consent Agenda – Action item**

*The consent calendar consists of items that are considered to be routine in nature and will be enacted in the form of one motion. Any item can be removed from the consent calendar and heard in its regular order at the request of any council member or the mayor.*

1. Approve the minutes of the October 17, 2023 regular meeting
2. Approve to pay Evanston Insurance Company for the Environmental Site Pollution Liability Insurance for the Wastewater Facility in the amount of \$27,489
3. Approve purchase of UV System parts from Trojan Technologies for the Wastewater Treatment Plant
4. Approve payment to Keller Associates for the Wastewater Treatment Plant New Headworks
5. Approve payment to High Desert Bobcat for purchase of Public Works Walker Mower

### **Citizen Correspondence, Issues & Reports**

*Speakers may be limited to three minutes of discussion.*

### **Presentation**

1. South Central Health District Office – *Action Item*
2. Declaration of the City Clerk

### **City Council Discussion & Possible Action Items**

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1. Approve to declare Police Department property as surplus and authorize online sale through publics surplus.com – *Action Item*
2. Approve Financing Vendor for the purchase of one (1) Fire Department Rosenbauer Aerial Truck – *Action Item*
3. Approve purchase of 2024 Chevy Silverado for the Public Works-Water Department – *Action Item*

## **Council Reports**

## **Department Reports**

## **Executive Session**

1. Executive session pursuant to Idaho Code 74-206(1)(f) to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. – *Action Item*

## **Adjourn**

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