

City of Jerome Council Agenda  
April 20, 2021  
Regular Meeting  
Council Chambers 100 East Ave. A

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**MAYOR DAVE DAVIS AND COUNCILPERSONS ROBERT CULVER,  
JASON PETERSON, CHRIS BARBER, AND BRENT “OOP” JOHNSON**

Council Chambers will be open to the public with social distancing guidelines. We will continue to broadcast meetings via Zoom. You are encouraged to join the meeting by clicking on the link or calling in from your phone before 5:30 p.m. on Tuesday, April 20<sup>th</sup>:

<https://us02web.zoom.us/j/81748908471>, Meeting ID: 817 4890 8471

One tap mobile

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Find your local number: <https://us02web.zoom.us/j/81748908471>

**Please Note:** *Speakers who have been given the floor may be limited to three minutes of discussion.*

### **Call to Order – 5:30 PM**

### **Roll Call**

### **Pledge of Allegiance**

### **Invocation**

### **Consent Agenda – action item**

*The consent calendar consists of items that are considered to be routine in nature and will be enacted in the form of one motion. Any item can be removed from the consent calendar and heard in its regular order at the request of any council member or the mayor.*

1. Approve the minutes of the April 6, 2021 regular meeting
2. Monthly Department Reports
3. Approve Claims

### **Citizen Correspondence, Issues & Reports**

*Speakers may be limited to three minutes of discussion.*

### **Presentations**

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***\*Idaho Code 74-204(4) states “An agenda item that requires a vote shall be identified on the agenda as an ‘action item’ to provide notice that action may be taken on that item. Identifying an item as an action item on the agenda does not require a vote to be taken on that item.”***

***Please turn off your cellular phone and other electronic devices. Any person requesting to be placed on the agenda, or needing special accommodation to participate in the above-noticed meeting should contact the City Clerk at City Hall, 152 East Avenue A Jerome, ID 83338, or by telephone at 324-8189, ext. 105. A seven day notice prior to the meeting is required to be placed on the agenda.***

***Cualquier persona que necesite servicios de traducción debe contactar al Palacio Municipal, llamando al (208)324-8189, al menos 7 días antes de la junta.***

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1. Proclamation – Building Safety Month
2. Proclamation – Municipal Clerk’s Week
3. Finance Department Treasurer’s Report

### **City Council Discussion & Possible Action Items**

1. Approve the purchase of fourteen (14) OptiPlex 7080 computers with monitors and speakers – *action item*
2. Approve Change Order to previous Idaho Materials & Construction contract and purchase of materials from Ferguson Waterworks for the SH25 Bridge Sewer Relocation project – *action item*
3. Approve Contract Award to Toms Concrete Construction LLC for N. Date Street Pathway and Roen Intersection Concrete project – *action item*
4. Approve Contract Award to DWE LLC for the S. Lincoln and H Avenue Sewer Repair project – *action item*
5. Approve ranking of Construction Manager/General Contractor proposals and authorize staff to negotiate contract with Starr Corporation – *action item*

### **Council Reports**

### **Department Reports**

### **Adjourn**

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